What Christians Have Come To

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God, the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel...Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear.

Hebrews 12:22-24 & 28 (NKJV)

We are authorized to gather
In our Savior's precious name,[1]
Meeting as repentant sinners
Cleansed from every trace of blame.[2]
So we gladly take our places
In the sacred realms above,[3]
Seated at our Savior's table,
Feasting on our Father's love;
And we sing the songs of Zion
In the city of our God,
Robed in spotless wedding garments
Garnered from the world's sod.[4]

When the saints of God assemble,
Angels see a grand display
Of the wisdom He exhibits
Through His people in this way,[5]
For we join the whole assembly
Of the Father's firstborn Son,
While the archives of the ages
Tout the victories they've won;[6]
And we come with holy boldness
To the Judge of all the earth,[7]
With the spirits of the righteous
Perfected through their rebirth.[8]

Gathered joyfully to Jesus,[9]
Willing knees begin to bow,
Grateful that His blood is sprinkled
In the sanctuary now;[10]
For the covenant He brokered
Is forgiveness from our sin,
With God's holiness implanted
In us when we're born again.[11]
So with gratitude we praise Him
For the blessings He imparts,
While such heavenly communion
Renders worship from our hearts.[12]

1) Matthew 18:20
2) I Corinthians 6:11
3) Ephesians 2:6
4) Revelation 21:2 & 19:7-8
5) Ephesians 3:10 & I Corinthians 11:10
6) Malachi 3:16
7) Hebrews 10:19-25
8) I John 3:9
9) Genesis 49:10 (KJV)
10) Hebrews 9:19-28
11) Hebrews 10:15-18
12) Hebrews 13:15

You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. *I Peter 2:5*

Bud Morris
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Bud Morris, 800 E Eighth Street, Delavan, IL 61734-9316 (309) 244-7471